

USAE Home High Cost Program Search Tools Form 481

CONFIRMATION

Congratulations. Your filing has been successfully certified.

Filing 1 was successfully certified on Mon 9 May 16 10:57:47 AM EDT by nekretchmar@ptci.com .

SAC: 432

498 ID: 143002395

Carrier Name: PIONEER TEL COOP INC

Program Year: 2017

A confirmation email will be sent to the email address on record for your user ID. Please email USAC at HCCERTS@USAC.ORG if you do not receive this email within 24 hours.

Please take this quick survey and give us your thoughts! Your feedback will help Improve the filing process. Take Survey

Return to 481 Search Print Confirmation Page

83 1997 2015. Universal Service Administrative Company, All Hights Received

Website & Privacy Policies

| | o | |
|--|---|--|
| | | |

| FCC For | 481 - Carrier Annual Reporting Data Collection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|---------|---|----------------------|---|
| <010> | Study Area Code | 432018 | |
| <015> | Study Area Name | PIONEER TEL COOP INC | |
| <020> | Program Year | 2017 | |
| <030> | Contact Name: Person USAC should contact with questions about this data | Nick Kretchmar | |
| <035> | Contact Telephone Number: Number of the person identified in data line <030> | 4053750180 ext. | 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| <039> | Contact Email Address: Email of the person identified in data line <030> | nekretchmar@ptci.com | 15 1 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | Form Type | 54.313 and 54.422 | |

| | ervice Quality Improvement Reporting ollection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB C July 2013 | ontrol No. 3060-0819 |
|-------|--|-----------------------------|--|----------------------|
| <010> | Study Area Code | 432018 | | |
| <015> | Study Area Name | PIONEER TEL COOP INC | | |
| <020> | Program Year | 2017 | | |
| <030> | Contact Name - Person USAC should contact regarding this data | Nick Kretchmar | | 20 |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 4053750180 ext. | | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | nekretchmar@ptci.com | | |
| <110> | | (yes / no) O | | |
| <111> | If your answer to Line <110> is yes, do you have an existing §54.202(a) "5 year plan" filed with the FCC? | (yes / no) O O | | |
| <112> | If your answer to Line <111> is yes, please file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service. Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your CETC which only receives frozen support, your progress report is only required to address voice telephony service. | 432018ok112.do | ex, 432018ok112map.pdf | |
| | Please select the appropriate responses below (Yes, No, Not Applicable) to conthat the attached document(s), on line 112, contains a progress report on its five service quality improvement plan pursuant to §54.202(a). The information shall submitted at the wire center level or census block as appropriate. | ve-year | Name of Attached Document | |
| <113> | Maps detailing progress towards meeting plan targets | Yes | The state of the s | |
| <114> | Report how much universal service (USF) support was received | Yes | | |
| <115> | How much (USF) was used to improve service quality and how support was used to imp | prove service quality Yes | | |
| <116> | How much (USF) was used to improve service coverage and how support was used to in | nprove service coverage Yes | - T | |
| <117> | How much (USF) was used to improve service capacity and how support was used to im | | | |
| <118> | Provide an explanation of network improvement targets not met in the prior calendar year. | Yes | A. | |

| Company | Comp

| <015> | Study Area Name | PIONEER TEL COOP INC |
|-------|---|----------------------|
| <020> | Program Year | 2017 |
| <030> | Contact Name - Person USAC should contact regarding this data | Nick Kretchmar |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 4053750180 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | nekretchmar@ptci.com |
| <210> | For the prior calendar year, were there any reportable voice service or | utages? Yes |

<220>

| <a>> | <b1></b1> | <b2></b2> | <b3></b3> | <b4></b4> | <c1></c1> | <c2></c2> | <d></d> | <e></e> | <f></f> | <g></g> | <h></h> |
|-----------------------------|----------------------|----------------------|-----------|--------------------|---------------------------------|------------------------------|--|---|---|------------------------------|----------------------------|
| NORS Reference Number | Outage Start Date | Outage Start Time | | Outage End Time | Number of Customers Affected | Total Number of Customers | 911 Facilities Affected (Yes / No) | Service Outage Description (Check all that apply) | Did This Outage Affect Multiple Study Areas (Yes / No) | Service Outage Resolution | Preventative Procedures |
| | | | | | | | | 7 | | | |
| _ | | | | | | | | 1 | | | |
| | 7 | | | | | | | | | | |
| | | | | | | 1. | | | | | |
| | 100 | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | See attached | | 2 | | | |
| | | | | | Wo | rksheet | | | | | |
| | | | 11 | | | | | | | | |
| | | | | | | | | | | | |
| | | | | - 5 | | | | | | <u> </u> | |
| | 4 | | | - 3 | | 2 | | | | | |
| | | | | | | | | | | | |
| | - | | | | | | | - | | | |
| | | | | | | | | | | | , |
| | - | | | | | | | | | | |
| | | | | - | | | | | | | |
| | | | | | | 4 | | | | | |
| | | | | | | | | + | | | |

| (300) Unfulfilled Service Request Data Collection Form | | | | FCC Form 481 OMB Control No. 306 July 2013 | 0-0986/OMB Control No. 3060-0819 |
|--|---|----------------------------------|--------------------------|--|----------------------------------|
| <010> | Study Area Code | | 432018 | | |
| <015> | | | PIONEER TEL COOP INC | | |
| <020> | Program Year | | 2017 | | |
| <030> | Contact Name - Person USAC should contact re | egarding this data | Nick Kretchmar | | |
| <035> | Contact Telephone Number - Number of person | n identified in data line <030> | 4053750180 ext. | 3 | |
| <039> | Contact Email Address - Email Address of person | on identified in data line <030> | nekretchmar@ptc1.com | <u> </u> | 1 |
| <300> | Unfulfilled service request (voice) | | 0 | | |
| <310> | Detail on attempts (voice) | | | | |
| | | N | ame of Attached Document | | 3 |
| <320> | Unfulfilled service request (broadband) | | 112 | | |
| <330 | Detail on attempts (broadband) | 4320180k330.pdf | | 5. | |

Name of Attached Document

| [400] Number of Complaints per 1,000 customers | FCC Form 481 |
|--|---|
| Data Collection Form | OME Control No. 3060-0986/0M8 Control No. 3060-0819 |
| | Luly 2013 |

| | <010> | Study Area Code | |
|---|-------|---|--|
| | <015> | Study Area Name SIGNEER THE COOP INC. | |
| | <020> | Program Year 2017 | |
| - | <030> | Contact Name - Person USAC should contact regarding this da | |
| | <035> | Contact Telephone Number - Number of person identified in <030> | |
| Ī | <039> | Contact Email Address - Email Address of person identified in <030> | data line oeksotobaaraposi.som |
| | <400> | Select from the drop-down list to indicate how you would like voice complaints (zero or greater) for voice telephony service calendar year for each service area in which you are designate any facilities you own, operate, lease, or otherwise utilize. | in the prior Offered only fixed voice ed an ETC for |
| | <410> | Complaints per 1000 customers for fixed voice | 0.0 |
| | <420> | Complaints per 1000 customers for mobile voice | |
| | <430> | Select from the drop-down list to indicate how you would like end-user customer complaints (zero or greater) for broadban the prior calendar year for each service area in which you are an ETC for any facilities you own, operate, lease, or otherwise | d service in Offered only fixed broadband designated |
| | <440> | Complaints per 1000 customers for fixed broadband | 0.0020 |
| | <450> | Complaints per 1000 customers for mobile broadband | |
| | | | |

| | | | Section to the section of the sectio |
|-------|--|-----------------------------------|--|
| | npliance With Service Quality Standards and Consumer Protection Rules action Form | | FCC Form 461 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
| <010> | Study Area Code | 432019 | |
| ×015> | Study Area Name | PIONERS THE COOP NOT | |
| <020b | Program Year | 2011 | |
| <030> | Contact Name - Person USAC should contact regarding this data | Mick Kretchmar | |
| <035> | Contact Telephone Number - Number of person Identified in data line <030> | #0517501#D ##Et. | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | nekrecowareptol, one | |
| <500> | Certify compliance with applicable service quality standards and consumer pro- | tection rules Yes | |
| <510> | Descriptive document for Service Chality Standards & Consumer Protection Rs | 432018ok510.pdf fes Compliance | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |

220

| DESCRIPTION OF THE PERSON NAMED IN | unctionality in Emergency Situations ollection Form | | FCC Form 481 OMB Control No. 3060-0586/OMB Control No. 3060-0819 July 2013 |
|------------------------------------|---|----------------------|--|
| <010> | Study Area Code | 0708 | |
| <015> | Study Area Name | PICHEER THA COOP INC | |
| <020> | Program Year | 2017 | |
| <030> | Contact Name - Person USAC should contact regarding this data | Mick Erecommer | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 4153750480 DMC | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | makrorchnar@proi.oum | |
| <600> | Certify compliance regarding ability to function in emergency situations | Yes | |
| <610> | Descriptive document for Functionality in Emergency Situations | 432018ok610.pdf | |

| | ice Offerings including Voice Rate Data llection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|-------|---|--------------------------------|--|
| <010> | Study Area Code | 432018 | |
| <015> | Study Area Name | PIONEER TEL COOP INC | |
| <020> | Program Year | 2017 | |
| <030> | Contact Name - Person USAC should contact regarding this data | Nick Kretchmar | |
| <035> | Contact Telephone Number - Number of person identified in data li | ne <030> 4053750180 ext. | 2 |
| <039> | Contact Email Address - Email Address of person identified in data li | ine <030> nekretchmaraptci.com | 4 |

| | <a1></a1> | <a2></a2> | <83> | <b1></b1> | <b2></b2> | | <b4></b4> | <bs><</bs> | <c></c> |
|---|-----------|-----------------|------------|-----------|--|----------------------------------|-----------------------------|---|----------------------------|
| | State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and F |
| Г | | | | 1 | | | | | |
| | | | | 1/2 | | | \ | | |
| | | 1.8 | | | | 1 | | 18 | |
| | | | | 1 | | | | | |
| Г | | 10 | | | | | | | |
| Г | | | | | | | | | |
| Γ | | | | , a | | | | | |
| Г | | | | | | | | | |
| Г | | | | | - Soo 2 | tached worksheet | | 1 | |
| | | | | | - 000 a | Hached Worksheet | | | |
| Γ | | | | - 3 | | | 45 | | |
| Г | | 8 | | - F | | 9 | | | |
| Γ | | | | | | | | | |
| Г | | | | - 3 | | | | | |
| Γ | | | | | | | | | |
| | | | | | | | | | 1 |
| Г | | | | | | | | | 1 |
| | | | | | | | | | |
| | | 1. | | | at the same of the | | | | |
| Г | | 4 | | | E. | | 1 | | |
| | | N- | | | | | - 3 | | |

(710) Broadbrand Price Offerings Data Collection Form

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| <010> | Study Area Code 43 | 2018 | |
|-------|---|----------------------|----|
| <015> | Study Area Name | PIONEER TEL COOP INC | |
| <020> | Program Year | 2017 | |
| <030> | Contact Name - Person USAC should contact regarding this data | Nick Kretchmar | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 4053750180 ext, | |
| <039> | Contact Email Address - Email Address of Person identified in data line <030> | nekretchmar@ptci.com | T. |

| 1> | (al> | <12> | 4)1> | <b2></b2> | <0 | <d1></d1> | <d2></d2> | <d3></d3> | <d4></d4> |
|----|-------|-----------------|------------------|-------------------------|---------------------|---|--|-------------------------|---|
| | State | Exchange (ILEC) | Residential Rate | State Regulated Fees | Total Rate and Fees | Broadband Service - Download Speed (Mbps) | Broadband Service - Upload Speed (Mbps) | Usage Allowance (GB) | Usage Allowance Action Taken When Limit Reached (select |
| - | | | | | | | | | |
| _ | | | - | | | | | | |
| | | | - | | | | | | |
| - | | | - | | | | | | |
| _ | | | | | | | | | |
| - | | | | | 2 | | | | |
| | 3 1 | | | | | | | | |
| | | | | - See attac | hed | | - | | |
| | | | | worksheet - | | | | | - |
| | | | | Workshoot | | | | | |
| | | | | | | | | | |
| | | | | | | | T. T. | | |
| | | | | | 10 | | | | 4) |
| | | | | | n A | | 7. | | |
| | | | A | | | | | | 2 |
| | | | | | | | <u> </u> | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | 12 |

| | perating Companies Election Form | | | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|-------|-------------------------------------|--|--|----------------|--|
| <010> | Study Area Code | | 432018 | | |
| <015> | | | PIONEER TEL C | OOP THE | |
| <020> | Program Year | | 2017 | 4115 | |
| <030> | | USAC should contact regarding this data | Nick Kretchma | | |
| <035> | | mber - Number of person identified in data | WAR TO SEE THE SECOND S | | |
| <039> | | - Email Address of person identified in data | | tci.com | |
| <810> | Reporting Carrier | Pioneer Telephone Cooperative (O | ĸ | | |
| <811> | Holding Company | Pioneer Telephone Cooperative (O | K) | | |
| <812> | Operating Company | Pioneer Telephone Cooperative (O | K) | 14-1 | |
| | | | | | |
| <813> | | <a1></a1> | | <a2></a2> | <a3></a3> |
| | | Affiliates | | SAC | Doing Business As Company or Brand Designation |
| | | The state of the s | | | E-SECTION STATE OF THE SECTION |
| | | 1 | | | |
| | | 70 | | | |
| | | | Con atte | shed worksheet | |
| | | <u> </u> | See all | ched worksheet | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| , | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| Lawrence L. Control | ibal Lands Reporting Ilection Form | #. # 1 | | | FCC Form 481 OMB Control No. 3060-0986/OMB Co July 2013 | ntrol No. 3060-0819 |
|---------------------|---|--|-------------------|--|--|---|
| <010> | Study Area Code | 432018 | | | | |
| <015> | Study Area Name | PIONEER | TEL COOP INC | | 535 P | |
| <020> | Program Year | 2017 | | E1 | | 1 |
| <030> | Contact Name - Person USAC should contact regarding this data | Nick Kre | | | E | 4 |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 4053750 | 180 ext. | | | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | nekretch | mar@ptci.com | Ų. | N. | |
| <900> | Does the filing entity offer tribal land services? (Y/N) | | Yes | | | |
| <910> | Tribal Land(s) on which ETC Serves | Wichita and Affil Comanche Nation, Tribe of Oklahoma | Chickasaw Nation, | owa Tribe of Oklahoma, Po Cheyenne Arapaho Tribes | ort Sill Apache Tribe of Oklaho of Oklahoma, Caddo Indian Tri | ma, Delaware Nation, be of Oklahoma, Apach |
| | | | | | | |
| | | 432018ok929,pdf | | | | |
| <920> | Tribal Government Engagement Obligation | | | 74 1 1 | | |
| | | | | | | - |

Name of Attached Document

| demons | strates coordination with the Tribal government pursuant to |
|---------|--|
| 9 54.31 | 3(a)(9) includes: |
| <921> | Needs assessment and deployment planning with a focus on Tribal community anchor institutions. |
| <922> | Feasibility and sustainability planning; |
| <923> | Marketing services in a culturally sensitive manner; |
| <924> | Compliance with Rights of way processes |
| <925> | Compliance with Land Use permitting requirements |
| <926> | Compliance with Facilities Siting rules |
| <927> | Compliance with Environmental Review processes |
| <928> | Compliance with Cultural Preservation review processes |
| <929> | Compliance with Tribal Business and Licensing requirements. |
| | |

If your company serves Tribal lands, please select (Yes,No, NA) for each these boxes to confirm the status described on the attached document(s), on line 920,

| | Select Yes or No or Not Applicable |
|---|--|
| | Yes |
| S | |
| | Yes |
| | Yes |
| | Yea |
| | Yes |

| | oice and Broadband Service Rate Comparability lection Form | | | FCC Form 4 OMB Contr July 2013 | 481 rol No. 3060-0986/OMB Control | No. 3060-0819 |
|--------|---|---------------|--|--------------------------------------|--------------------------------------|---------------|
| <010> | Study Area Code | | 432018 | | | |
| <015> | Study Area Name | | PIONEER TEL COOP INC | | | |
| <020> | Program Year | | 2017 | | | |
| <030> | Contact Name - Person USAC should contact regarding this data | | Nick Kretchmar | | | |
| <035> | Contact Telephone Number - Number of person identified in data | a line <030> | 4053750180 ext. | | | |
| <039> | Contact Email Address - Email Address of person identified in dat | ta line <030> | nekretchmar@ptci.com | | | |
| | | | | | | |
| | | | | | | |
| <1000> | Voice services rate comparability certification | Yes | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | 43201 | .8ok1010.pdf | | | |
| <1010> | Attach detailed description for voice services rate comparability compliance | | | | | |
| | | | Name of Attached Do | ocument | | |
| <1020> | Broadband comparability certification | Yes the | - Pricing is no more the Wireline Competition Bu | an the most red reau | cent applicable benchmark | announced by |
| | | | | | | |
| | | | | | | |
| <1030> | Attach detailed description for broadband comparability compliance | 432018 | 80k1030.pdf | | | |
| | | | Name of Attached D | ncument | | |
| | | | Harrie of Attached D | Ocument | | |

| | lo Terrestrial Backhaul Reporting | | FCC Form 481 OMB Control No. 30 July 2013 | 060-0986/OMB Control No. 3060-0819 | |
|--------|--|----------------------|---|------------------------------------|--|
| <010> | Study Area Code | 432018 | | | |
| <015> | Study Area Name | PIONEER TEL COOP INC | | | |
| <020> | Program Year | 2017 | | | |
| <030> | Contact Name - Person USAC should contact regarding this data | Nick Kretchmar | | | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 4053750180 ext. | 4 | | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | nekretchmar@ptci.com | | | |
| 4400 | | | 1 | | |
| <1100> | Certify whether terrestrial backhaul options exist (Y/N) | Yes | | | |
| <1130> | Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 upstream within the supported area pursuant to § 54.313(g). | kbps | | | |

| Lifeline | erms and Condition for Lifeline Customers | | FCC Form 481 OMB Control No. 3060-09 July 2013 | 986/OMB Control No. 3060-0819 |
|----------|---|---------------------------|--|-------------------------------|
| <010> | Study Area Code | 432018 | | |
| <015> | Study Area Name | PIONEER TEL COOP INC | | |
| <020> | Program Year | 2017 | | |
| <030> | Contact Name - Person USAC should contact regarding this data | Nick Kretchmar | | |
| <035> | Contact Telephone Number - Number of person identified in data line <0 | 30> 4053750180 ext. | | |
| <039> | Contact Email Address - Email Address of person identified in data line < | 030> nekretchmar@ptci.com | 2 | |
| <1210> | Terms & Conditions of Voice Telephony Lifeline Plans | 432018ok1210.pdf | | |
| ~12105 | rems & conditions of voice relephony chemie elans | (a) | | |
| | | | Name of Attached Document | |
| <1220> | Link to Public Website | P www.ptci.com | Ų. | |
| | 4 | | | (2) (1) |
| | heck these boxes below to confirm that the attached document(s), on line 1210, | | | |
| | bsite listed, on line 1220, contains the required information pursuant to | | | |
| | (a)(2) annual reporting for ETCs receiving low-income support, carriers must | | | |
| annually | report: | | | |
| <1221> | Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers, | 3 | | |
| <1222> | Details on the number of minutes provided as part of the plan, | | | |
| <1223> | Additional charges for toll calls, and rates for each such plan. | | | |

| Data Collecti | Cap Carrier Additional Documentation on Form e-of-Return Carriers affiliated with Price Cap Local Exchange Carriers | | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060 July 2013 | 0-0819 |
|---------------|--|--|--|---|-----------|
| | | 432018 | | | |
| | ody Area Code | PICNEER TEL COOP INC | | | - |
| <020> Pre | | 2017 | | 6 | |
| | ntact Name - Person USAC should contact regarding this data | Nick Kretchmar | | | |
| | ntact Telephone Number - Number of person identified in data line <030> | 4053750180 ext. | | | |
| <039> Co | ntact Email Address - Email Address of person identified in data line <030s | nekretchmar@ptci.com | | | |
| | appropriate responses below (Yes, No, Not Applicable) to no ect America Phase II support as set forth in 47 CFR § 54.313(| | | | luctions, |
| In | cremental Connect America Phase I reporting | | | | |
| <2010> | 2nd Year Certification 47 CFR § 54.313(b)(1)(i) - Not 2016 certification, this applies to Round 2 recipient Support | | | | |
| <2011> | 3rd Year Certification 47 CFR § 54.313(b)(1)(ii) - Not 2016 certification, this applies to Round 1 recipient Support | and the second of the second s | | | |
| <2022> | Recipient certifies, representing year two after filing acceptance of funding pursuant to 54.312(c), that the question are not receiving support under the Broad Program or the Broadband Technology Opportunities projects that will provide broadband with speeds of Mbps/1Mbps - 54.313(b)(2)(i). Round 2 recipients of the provide broadband with speeds of Mbps/1Mbps - 54.313(b)(2)(ii). | he locations in Iband Initiatives es Program for f at least 4 only. | | | |
| <2023> | The attachment on line 2024 includes a statement of capital funding expended in the previous year in me America Phase I deployment obligations, accompanional blocks indicating where funding was spent. This co 54.313(b)(2)(ii). Round 2 recipients only. | eeting Connect ried by a list of census | | | |
| <2024A> | Round 2 Recipient of Incremental Support? | | | | |
| <2024B> | Attach list of census blocks indicating where fundin two - 54.313(b)(2)(ii). Round 2 recipients only. | g was spent in year | Name of Attached Document List Required Information | ing | |
| <2025A> | Round 1 or Round 2 Recipient of Incremental Suppo | ort? | | | |
| <2025B> | Attach geocoded Information for Phase I milestone year three and Round 2 for year two) - Connect Am Docket 10-90, Report and Order, FCC 13- | 15 | Name of Attached Document List Required Information | ing | |
| <2015> | 2016 and future Frozen Support Certification 47 CF | R § 54.313(c)(4) | | | |

| ata Collection F | Carrier Additional Documentation (Continued) form Return Carriers affiliated with Price Cap Local Exchange Carriers | | FCC Form 4 OMB Cont July 2013 | 181 rol No. 3060-0986/OMB Control No. | . 3060-0819 |
|------------------|---|---|-------------------------------------|---|-------------|
| Pric <2016> | e Cap Carrier Connect America ICC Support {47 Certification support used to build broadband | CFR § 54.313(d)} | | | |
| | ct America Phase II Reporting {47 CFR § 54.313(| (e)) | | | |
| | > Connect America Fund Phase II recipient? | (2)) | | 7 | |
| \201/A | connect America varia vinase in recipients | | <u> </u> | | 1 |
| | | | | | |
| | | | | | |
| <2017B> | > Attach information for Phase II - 54.313(e)(1) - list | of geocoded locations | Name of Attached Document Listing | | |
| | already meeting the 54.309 public interest obligat | | Required Information | 1 | |
| | calendar year 2015 and total amount of Phase II s | upport, if any, the price | | , and the same of | |
| | | | | | |
| | | | | T T | |
| <2018> | cap carrier used for capital expenditures in 2015. Attach the number, names, and addresses of com | munity anchor | Name of Attached Document Listing | | |
| \2010> | institutions to which the carrier newly began prov | The specific account of the control | Required Information | | |
| | broadband service in the preceding calendar year | · | | | |
| | | | | | |
| <2019> | Recipient certifies that it bid on category one tele | communications and | | | |
| | Internet access services in response to all FCC For | | | | |
| | broadband service that meets the connectivity tar | | | 1 A. | |
| | libraries universal service support program for elig libraries located within any area in a census block | | <u> </u> | | |
| | receiving Phase II model-based support, and that | | | | |
| | reasonably comparable to rates charged to eligible | | | | |
| | urban areas for comparable offerings - 54.313(e)(| L-17(5) S(1) | | | |
| <2020> | Recipient certifies that it offered broadband meet | [2017] [1] [2017] [2017] [2017] [2017] [2017] [2017] [2017] [2017] [2017] [2017] [2017] [2017] [2017] | | | |
| | interest obligations specified in §54.309 to 40% of in the state on December 31, 2017 - 54.313(e)(3) | its supported locations | | | |
| <2021> | Recipient certifies that it offered broadband meet | ing the requisite public | <u> </u> | 7 | |
| | interest obligations specified in §54.309 to 60% of | | | | |
| | in the state on December 31, 2018 - 54.313(e)(4) | | | | |
| <2026> | Recipient certifies that it offered broadband meet | | # H | | |
| | interest obligations specified in §54.309 to 80% of in the state on December 31, 2019 - 54.313(e)(5) | its supported locations | L L | | |
| <2027> | Recipient certifies that it offered broadband meet | ing the requisite public | | | |
| | interest obligations specified in §54.309 to 100% of | [1] 12 [2] [2] [2] [2] [2] [2] [2] [2] [2] [2 | · | \neg | |
| | in the state on December 31, 2020 - 54.313(e)(6) | | | | |

| (3005) Rate Of Return Carrier Additional Documentation | | FCC Form 481 |
|--|--------------------------|--|
| Data Collection Form | | OM8 Central No. 3060-0996/OM8 Control No. 3060-0919 July 2013 |
| | 2 SH = 15 (1 = 1) SH (2) | |

| <010> | Study Area Code | 432018 | |
|-------|---|----------------------|--|
| <015> | Study Area Name | PIONEER TEL COOP INC | |
| <020> | Program Year | 2017 | |
| <030> | Contact Name - Person USAC should contact regarding this data | Nick Kretchmar | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 4053750180 ext. | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | nekretchmar@ptci.com | |

Complete the items below to note compliance with five year service quality plan (pursuant to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring compliance with the financial reporting requirements set forth in 47 CFR § 54.313(f)(2). I further certify that the information reported on this form and in the documents attached below is accurate.

| | Progress Report on 5 Year Plan | | | | |
|------------------|---|-------------------------------------|------------|-----------------|--|
| (3009) | Carrier certifies to 54.313(f)(1)(iii) | | | | |
| (3010A) | Milestone Certification (47 CFR § 54.313(f)(1)(i)) | | Yes - At | tach Certific | |
| | | | | | 432018ok3010.docx |
| (3010B) | Please Provide Attachment | Name of Attached Do | cument Lis | sting Required | 432018ok3010.docx |
| (3012A) | Community Anchor Institutions {47 CFR § 54.313(f)(1)(ii)} | No - No New Communit | y Anchore | Contract of the | ALLEGA M. |
| (3012B) | Please Provide Attachment | Name of Attached Do | cument Li | sting Required | |
| (3013) | Is your company a Privately Held ROR Carrier {47 CFR § 54.313(f)(2)} | (Yes/No) | © | 0 | |
| (3014) | If yes, does your company file the RUS annual report | (Yes/No) | O | • | |
| (3015) | Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires: Electronic copy of their annual RUS reports (Operating Report for Telecommunications | | | | |
| (3016) | Borrowers) Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows | | ΙΕ | 724 488 | gravitation (market of market of mar |
| (3017) | If the response is yes on line 3014, attach your company's RUS annual report and all required | Name of Attached Do Information | cument Lis | sting Required | |
| (3018) | documentation If the response is no on line 3014, is your company audited? If the response is yes on line 3018, please check the | (Yes/No) | 0 | 0 | |
| (3019) (3020) | boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains: Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows | | | 1 | |
| (3021) | Management letter and/or audit opinion issued by the independent certified public accountant that performed the company's financial audit. If the response is no on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains: | | | | |
| (3022) | Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for | | | | |
| (3023) | Telecommunications Borrowers Underlying information subjected to a review by an independent certified public accountant | | | | |
| (3024) | Underlying information subjected to an officer certification. | | | | |
| (3025) | Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows | | | | |
| (0000) | | PROTOCOLUMNO CON LINUX A CALVA | | | 432018ok3026.pdf |
| (3026) | Attach the worksheet listing required information | Name of Attached Do- Information | cument Lis | ting Required | |

| (3005) Rate Of Return Carrier Additional Documentation (Continued) | FCC Form 481 |
|--|---|
| Data Collection Form | OMB Central No. 3060-0986/OMB Control No. 3060-0819 |
| | July 2013 |

| Study Area Code | 432018 |
|---|--|
| Study Area Name | PIONESR TEL COOP INC |
| Program Year | 2017 |
| Contact Name - Person USAC should contact regarding this data | Nick Kretchmar |
| Contact Telephone Number - Number of person identified in data line <030> | 4053750180 ext. |
| Contact Email Address - Email Address of person identified in data line <030> | nekretchmar@ptci.com |
| | Study Area Name Program Year Contact Name - Person USAC should contact regarding this data Contact Telephone Number - Number of person identified in data line <030> |

| 89640435 | - |
|-----------|--|
| | |
| 83128627 | |
| 11846552 | |
| 323726153 | |
| 278100284 | |
| 0 | |
| 243958388 | |
| 5621872 | |
| | 323726153 278100284 0 243958388 |

FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013

| <010> | Study Area Code | 432018 |
|-------|--|---------------------------------|
| <015> | Study Area Name | NJOHUM JAT GOOD THU |
| <020> | Program Year | 2017 |
| <030> | Contact Name - Person USAC should contact regarding this data | NLOR Xretuheag |
| <035> | Contact Telephone Number - Number of person identified in data I | ine <030> |
| <039> | Contact Email Address - Email Address of person identified in data | line <030> Hakretshmar#pts1,com |

4005 Rural Broadband Experiment

Authorized Rural Broadband Experiment (RBE) recipients must address the certification for public interest obligations, provide a list of newly served community anchor institutions, and provide a list of locations where broadband has been deployed.

Public Interest Obligations - FCC 14-98 (paragraphs 26-29, 78)

Please address Line 4001 regarding compliance with the Commission's public interest obligations. All RBE participants must provide a response to Line 4001.

4001. Recipient certifies that it is offering broadband to the identified locations meeting the requisite public interest obligations consistent with the category for which they were selected, including broadband speed, latency, usage capacity, and rates that are reasonably comparable to rates for comparable offerings in urban areas?

Community Anchor Institutions -- FCC 14-98 (paragraph 79)

4003a. RBE participants must provide the number, names, and addresses of community anchor institutions to which they newly deployed broadband service in the preceding calendar year. On this line, please respond (yes – attach new community anchors, no – no new anchors) to indicate whether this list will be provided.

If yes to 4003A, please provide a response for 4003B.

4003b. Provide the number, names and addresses
Name of Attached Document Listing Required Information
of community anchor institutions to which the
recipient newly began providing access to
broadband service in the preceding calendar year.

Broadband Deployment Locations - FCC 14-98 (paragraph 80)

4004a. Attach a list of geocoded locations to which broadband has been deployed as of the June 1st immediately preceding the July 1st filing deadline for the FCC Form 481.

Name of Attached Document Listing Required Information

4004b. Attach evidence demonstrating that the recipient is meeting the relevant public service obligations for the identified locations. Materials must at least detail the pricing, offered broadban speed and data usage allowances available in the relevant geographic area.

must at least detail the pricing, offered broadband Name of Attached Document Listing Required Information

| | ion - Reporting Carrier ection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|-------|---|---------------------------|--|
| <010> | Study Area Code | 432018 | |
| <015> | Study Area Name | PIONEER TEL COOP | INC |
| <020> | Program Year | 2017 | |
| <030> | Contact Name - Person USAC should contact regarding this data | Nick Kretchmar | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 4053750180 ext. | |
| <030> | Contact Empil Address - Empil Address of passon identified in data line (030) | make was release where mi | |

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate. Name of Reporting Carrier: PIONEER TEL COOP INC Signature of Authorized Officer: CERTIFIED ONLINE Date 06/07/2016 Printed name of Authorized Officer: Nick Kretchmar Title or position of Authorized Officer: Division Manager-Regulatory Telephone number of Authorized Officer: 4053750180 ext. Study Area Code of Reporting Carrier: 432018 Filing Due Date for this form: 07/01/2016 Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

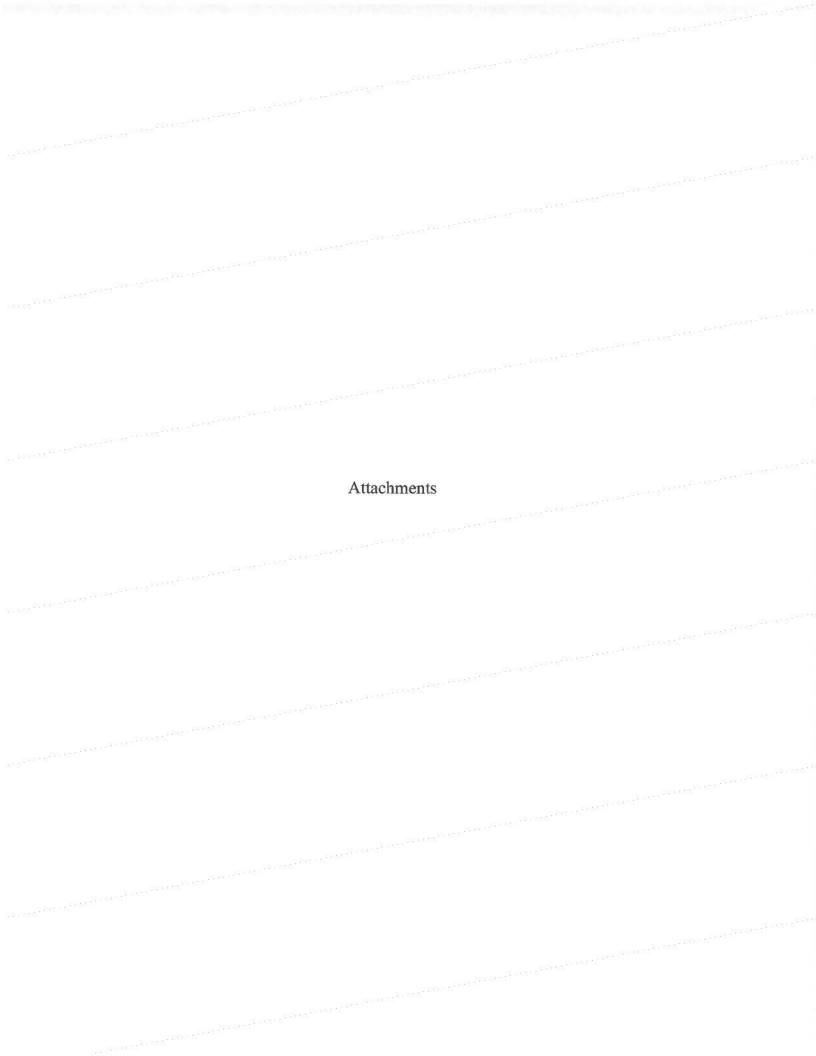
| | ion - Agent / Carrier ection Form | printing sign | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|-------|---|----------------------|--|
| <010> | Study Area Code | 432018 | 2 A 6 1 2 4 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |
| <015> | Study Area Name | PIONEER TEL COOP INC | |
| <020> | Program Year | 2017 | |
| <030> | Contact Name - Person USAC should contact regarding this data | Nick Kretchmar | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 4053750180 ext. | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | nekretchmar@ptci.com | |

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

| I certify that (Name of Agent) also certify that I am an officer of the reporting carrier; n | is authorized to submit the information reported on behalf of the reporting carrier. |
|---|--|
| agent; and, to the best of my knowledge, the reports and | provided to the authorized agent is accurate. |
| Name of Authorized Agent: | |
| Name of Reporting Carrier: | |
| Signature of Authorized Officer: | Date: |
| Printed name of Authorized Officer: | |
| Title or position of Authorized Officer: | |
| Telephone number of Authorized Officer: | |
| Study Area Code of Reporting Carrier: | Filing Due Date for this form: |

TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent Autho | rized to File Annual Reports for CAF or LI Recipier | nts on Behalf of Reporting Carrier |
|---|---|------------------------------------|
| as agent for the reporting carrier, certify that I am authorized the data reported herein based on data provided by the reporting | | |
| Name of Reporting Carrier: | | garanti i |
| Name of Authorized Agent Firm: | | 5.00 |
| Signature of Authorized Agent or Employee of Agent: | | Date: |
| Name of Authorized Agent Employee: | | |
| Title or position of Authorized Agent or Employee of Agent | | |
| elephone number of Authorized Agent or Employee of Agent: | | |
| tudy Area Code of Reporting Carrier: | Filing Due Date for this form: | |



| | rvice Outage Reporting (Voice) lection Form | | | FCC Form 481 OMB Control No. 3060-0986/OMB Control N July 2013 | o. 3060-0819 |
|-------|---|----------------------|---|--|--------------|
| <010> | Study Area Code | 432018 | | St. | 1 |
| <015> | Study Area Name | PIONEER TEL COOP INC | 4 | | 월 |
| <020> | Program Year | 2017 | | 54 | |
| <030> | Contact Name - Person USAC should contact regarding this data | Nick Kretchmar | 1 | | 3) |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 4053750180 ext. | | | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | nekretchmar@ptci.com | | ÿ | . A |
| <210> | For the prior calendar year, were there any reportable voice service ou | ages? Yes | | | |

<220>

| <a> | <b1></b1> | <b2></b2> | <b3></b3> | <b4></b4> | <c1></c1> | <c2></c2> | <d></d> | <e></e> | <f></f> | <g></g> | <h></h> |
|---|-------------|-------------------------|--------------------|-----------------------|------------------------------------|---------------------------------|---|---|---|---|----------------------------|
| NORS Reference Number | Outage Star | Outage Start Time | Outage End Date | Outage End Time | Number of Customers Affected | Total Number of Customers | 911 Facilities Affected (Yes / No) | Service Outage Description (Check all that apply) | Did This Outage Affect Multiple Study Areas (Yes / No) | | Preventative Procedures |
| 15-001 | 11/24/2019 | 10:10 | 11/24/2015 | 15:15 | 4277 | 35934 | No | Wireline (including cable) Voice (non-VoI | P) No | Repair Equipment | Monitor Equipment |
| | | | | | | | | | | 1 | |
| | | 1 | | | | | | | | | |
| | | 10 10 11 | | | 0 f 2,1 | | | | | | |
| | | 10 | | | 1 | | | | | | |
| | | * | | | \$v | | | | | Ä. | |
| | | | | | | | | | | 24 A 1 H 24 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A | |
| | | | 1 | | | | | | | | |
| | | | en. M | | | | | · · · · · · · · · · · · · · · · · · · | | N A | |
| | | | | | | | | | | N . | |
| 10 10 10 10 10 10 10 10 10 10 10 10 10 1 | | | 1 | | | | | | | | -2 |
| | | | į | | | | | 1 | 1 | | i, |
| 7 | | | | | | | | | | | |

| Data Col | lection Form | | OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|----------|---|----------------------|--|
| <010> | Study Area Code | 432018 | |
| <015> | Study Area Name | PIONERS TEL COOP INC | |
| <020> | Program Year | 2017 | |
| <030> | Contact Name - Person USAC should contact regarding this data | Nick Kretchmar | |
| <03E> | Contact Telephone Number - Number of person identified in data line (020) | 4053750180 ove | |

FCC Form 481

<701> Residential Local Service Charge Effective Date

<702> Single State-wide Residential Local Service Charge

<039> Contact Email Address - Email Address of person identified in data line <030> nekretohmar@ptci.com

(700) Price Offerings including Voice Rate Data

1/1/2016

<703>

| <81> | <a2></a2> | <a3></a3> | <b1></b1> | <b2></b2> | <b3></b3> | <b4></b4> | <bs></bs> | <(>> |
|-------|-----------------|------------|-----------|-----------------------------------|------------------------------|-----------------------------|---|----------------------------|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total perline Rates and Fe |
| OK | All | | PR | 16.95 | 0.0 | 0.37 | 0.25 | 17.57 |
| | | | 4 | | <u></u> | | | |
| | 0 | | 1, | | | | | |
| | 10 | | 4 | | | i i | | |
| | 1: | | 3 | | | | | |
| | | | 1 | | | | | |
| | | | E . | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | 1 | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | 5 | | |
| | | | | | | | | |
| | | | | | | | | 1700 |
| | | | | | | 12 | | |
| | i. | | | 1 | | | | The second second |
| | | | | | | | | 1 |
| | No. | | | 4 | | | | |
| | 7 | | | 2 | | | | |

(710) Broadband Price Offerings Data Collection Form

FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013

| <010> | Study Area Code | 432018 | <u> </u> | 19 |
|-------|---|----------------------|----------|------|
| <015> | Study Area Name | PIONEER TEL COOP INC | | |
| <020> | Program Year | 2017 | | |
| <030> | Contact Name - Person USAC should contact regarding this data | Nick Kretchmar | | 79 |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 4053750180 ext. | | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | nekretchmar@ptci.com | | - Fe |

| <a1></a1> | <a2></a2> | <b1></b1> | <b2></b2> | <c> <d1></d1></c> | <d2></d2> | <d3></d3> | | <d4></d4> |
|-----------|-----------------|---------------------|-------------------------|-------------------------|------------------|---|-------------------------|--|
| State | Exchange (ILEC) | Residential Rate | State Regulated Fees | Total Rates and Fees | | Broadband Service -Upload Speed (Mbps) | Usage Allowance (GB) | Usage Allowance Action Taken When Limit Reached (select) |
| к | All | 39.95 | 0.0 | 39.95 | 1.5 | 1.0 | 999999 | Other, No Limit |
| К | A11 | 49.95 | 0,0 | 49.95 | 4.0 | 1.0 | 999999 | Other, No Limit |
| ĸ | ALL | 59.95 | 0.0 | 59.95 | 8.0 | 1.0 | 999999 | Other, No Limit |
| K | All. | 74.95 | 0.0 | 74.95 | 16.0 | 1.0 | 999999 | Other, No Limit |
| K | All | 89.95 | 0.0 | 89.95 | 30.0 | 1.5 | 999999 | Other, No Limit |
| K | All | 109.95 | 0.0 | 109.95 | 50.0 | 5.0 | 999999 | Other, No Limit |
| | | | | | | | | |
| | \\. | | ļ. | | | Į į | | |
| | 1 | | - Sv | | 8 | - | | |
| | | | | | | | | |
| | 4 | | | | | | (a) | |
| | | | | | FI (1) | | 6 () 1. | 94) 09 84 |
| | \$ | | | | | | | |
| | | | 1 | | | | # | e e |
| | - 5 | | | | <u> </u> | | | 4- |
| | 4 | | | | À | | | |
| | 100 | | | | | | 4 | |
| | | | | | E4 ₁₀ | | | 24 43 6) |
| | | | | | | | | |
| | | | | | 1 | | 4. | |
| | | | | 1 | 10 | | | |

| | erating Companies lection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|-------|---|----------------------|--|
| <010> | Study Area Code | 432018 | |
| <015> | Study Area Name | PIONEER TEL COOP INC | |
| <020> | Program Year | 2017 | |
| <030> | Contact Name - Person USAC should contact regarding this data | Nick Kretchmar | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 4053750180 ext. | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | nekretchmar@ptci.com | |
| <810> | Reporting Carrier Pioneer Telephone Cooperative (OK | <u> </u> | |
| <811> | Holding Company Pioneer Telephone Cooperative (OK) | | |

Pioneer Telephone Cooperative (OK)

<812> Operating Company

| | <a1></a1> | <a2></a2> | <13> |
|--|----------------------|---|--|
| | Affiliates | SAC | Doing Business As Company or Brand Designation |
| Cellular | Network Partnership | 439031 | Pioneer Cellular |
| Cellular | Network Partnership | 439013 | Pioneer Cellular |
| Cellular | Network Partnership | 419014 | Pioneer Cellular |
| | lephone Company | 431995 | Hinton Telephone |
| KanOkla T | elephone Association | 431788 | KanOkla |
| | tral Telephone | 431831 | South Central |
| Pioneer L | ong Distance, Inc. | | PLD |
| | | | |
| 4 | | | |
| The state of the s | | | |
| | | | |
| | | | |
| | | - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | i i | |
| | T. T. | | |
| | | | |
| | | | 40 |

Following is the ongoing Five Year Service Improvement Plan for the Pioneer Telephone Cooperative, Inc. (PTCI or the Company) pursuant to 47 C.F.R. § 54.202(a) (1) (ii) that requires an eligible telecommunications carrier (ETC) to describe with specificity proposed improvements or upgrades to the ETC's network throughout its service area, and to estimate the area and population to be served as a result of the improvements. The USF/ICC Transformation Order states that rate-of-return ETCs must provide broadband service at speeds of at least 4 Mbps downstream and 1 Mbps upstream (4:1) upon reasonable request. A service improvement plan cannot project where in the service area reasonable requests will be made; however, the proposed service improvements in this plan result in the availability of 4:1 service to a greater portion of the Company's service area than is currently available.

Although this plan is a good faith effort by the Company it is subject to change, given the uncertainty faced by ETCs regarding whether capital investments will be recoverable over the five year planning horizon. For example, future high cost support revenues are subject to unpredictable changes because the nature of the Quantile Regression Analysis caps on high cost support can change annually. The Quantile Regression Analysis is one of many factors that may affect the Company's ability to accomplish this plan in the future. Other factors that may affect the capital improvement plans include erosion of the customer base due to competition, alternative technologies and the economic conditions in the service area.

Pioneer Telephone owns and operates Seventy Six (76) exchanges in 75 cities/towns serving subscribers in rural central, north, south and western Oklahoma. The service area is west of I-35 that bisects Oklahoma and includes portions of 37 counties. The service area covers over 10,915 square miles. The land is used for multiple businesses that would primarily be considered farming and oil & gas services. The Little Sahara State Park and Roman Nose State Park in the communities of Waynoka and Watonga are the primary source of tourism in our serving area, the climate is semiarid.

Baseline Network Description

Pioneer Telephone currently serves 35,706 residential and business access lines. For the purposes of this plan, broadband capable (BC) is defined as service provided at speeds of 4 Mbps downstream and 1 Mbps upstream. An exchange breakdown with square mileage, homes passed and percentage of lines that are 4/1 BC has been provided in the following Table 1.

| Exchange | Sq. Miles | All Locations | 4 & 1 Compliant | 2015 % 4 & 1 |
|--------------|--------------|------------------|--------------------|--------------|
| ALINE | 103.68 | 320 | 158 | 49.38% |
| AMES | 100.75 | 468 | 216 | 46.15% |
| APACHE | 186.12 | 2,020 | 1332 | 65.94% |
| ARNETT | 262.11 | 593 | 397 | 66.95% |
| BLANCHARD | 90.12 | 5,188 | 4494 | 86.62% |
| BRADLEY | 58.25 | 272 | 126 | 46.32% |
| BUFFALO | 303.6 | 964 | 826 | 85.68% |
| CALUMET | 75.75 | 548 | 332 | 60.58% |
| CANTON | 162 | 1,028 | 709 | 68.97% |
| CARMEN | 78 | 347 | 293 | 84.44% |
| CARTER | 85.75 | 347 | 226 | 65.13% |
| CHATTANOOGA | 171.77 | 530 | 382 | 72.08% |
| CHESTER | 154.81 | 318 | 119 | 37.42% |
| CLEO SPRINGS | 151 | 412 | 259 | 62.86% |
| COMANCHE | 255.5 | 2,916 | 2083 | 71.43% |
| COVINGTON | 88.68 | 452 | 321 | 71.02% |
| CRESCENT | 168.18 | 2,296 | 1587 | 69.12% |
| CUSTER CITY | 168.5 | 449 | 299 | 66.59% |
| DACOMA | 89.5 | 178 | 116 | 65.17% |
| DAVIDSON | 109.75 | 294 | 231 | 78.57% |
| DEER CREEK | 65.5 | 186 | 101 | 54.30% |
| DIBBLE | 84 | 2,238 | 1338 | 59.79% |
| DOUGLAS | 58.18 | 136 | 54 | 39.71% |
| DOVER | 78.62 | 527 | 310 | 58.82% |
| DRUMMOND | 81.37 | 510 | 347 | 68.04% |
| FARGO | 214.44 | 471 | 246 | 52.23% |
| FAY | 62 | 152 | 71 | 46.71% |
| FORT SUPPLY | 68.6 | 277 | 233 | 84.12% |
| FREDERICK | 285.2 | 2,847 | 2597 | 91.22% |
| FREEDOM | 426 | 429 | 237 | 55.24% |
| GAGE | 128.43 | 417 | 315 | 75.54% |
| GARBER | 91 | 782 | 580 | 74.17% |
| GEARY | 243 | 1,336 | 846 | 63.32% |
| GOULD | 132.13 | 173 | 135 | 78.03% |

| Exchange | Sq. Miles | All Locations | 4 & 1 Compliant | 2015 % 4 & 1 |
|------------|--------------|------------------|--------------------|--------------|
| GRANDFIELD | 177.53 | 800 | 724 | 90.50% |
| HARMON | 336 | 172 | 30 | 17.44% |
| HASTINGS | 77.16 | 187 | 127 | 67.91% |
| HELENA | 74.81 | 505 | 387 | 76.63% |
| HENNESSEY | 229.75 | 2,263 | 1612 | 71.23% |
| HOLLIS | 196 | 1,634 | 1483 | 90.76% |
| HOPETON | 142 | 163 | 49 | 30.06% |
| HUNTER | 75.5 | 239 | 151 | 63.18% |
| KINGFISHER | 241.31 | 4,533 | 3935 | 86.81% |
| LAHOMA | 48.25 | 611 | 488 | 79.87% |
| LAMONT | 112.75 | 517 | 377 | 72.92% |
| LOCO | 83.7 | 249 | 165 | 66.27% |
| LONGDALE | 23.12 | 424 | 362 | 85.38% |
| LOYAL | 154 | 373 | 131 | 35.12% |
| MANITOU | 64.2 | 165 | 133 | 80.61% |
| MARSHALL | 91 | 247 | 152 | 61.54% |
| MAY | 202 | 150 | 56 | 37.33% |
| MENO | 40.5 | 220 | 148 | 67.27% |
| MOORELAND | 212.12 | 1,337 | 1021 | 76.36% |
| MUTUAL | 86 | 176 | 66 | 37.50% |
| NASH | 127.37 | 419 | 201 | 47.97% |
| NEWCASTLE | 85.62 | 8,732 | 8688 | 99.50% |
| OAKWOOD | 128.68 | 241 | 98 | 40.66% |
| OKARCHE | 155.31 | 1,235 | 804 | 65.10% |
| OKEENE | 258.62 | 1,589 | 1127 | 70.93% |
| ORLANDO | 89.56 | 318 | 159 | 50.00% |
| POND CREEK | 166.18 | 933 | 704 | 75.46% |
| PUTNAM | 80.5 | 123 | 59 | 47.97% |
| QUINLAN | 288 | 256 | 64 | 25.00% |
| RINGWOOD | 114 | 922 | 396 | 42.95% |
| SEILING | 169.06 | 1,270 | 938 | 73.86% |
| SELMAN | 232.25 | 143 | 26 | 18.18% |
| SENTINEL | 156 | 811 | 608 | 74.97% |
| SHARON | 103.75 | 340 | 126 | 37.06% |

| Exchange | Sq. Miles | All Locations | 4 & 1 Compliant | 2015 % 4 & 1 | |
|----------|--------------|------------------|--------------------|--------------|--|
| SHATTUCK | 257.1 | 1,186 | 992 | 83.64% | |
| TEMPLE | 85.2 | 795 | 705 | 88.68% | |
| THOMAS | 184.87 | 1,040 | 801 | 77.02% | |
| TIPTON | 85.27 | 681 | 581 | 85.32% | |
| WAKITA | 162.81 | 492 | 363 | 73.78% | |
| WATONGA | 274.62 | 2,657 | 2148 | 80.84% | |
| WAYNOKA | 160.4 | 1,023 | 840 | 82.11% | |
| TOTAL | | 70,592 | 53,941 | 76.41% | |

2015 Improvement Plan & Actuals

The service improvements described below were estimated to increase the availability of the minimal of 4 & 1 broadband capable service to 76% of homes passed throughout the Pioneer service area. Below are the results of the 2015 deployments that meet or exceed the 4 & 1 broadband requirements. In each instance the Digital Insertion Points (DIP's) are fed with Fiber facilities with capacity to extend FTTP services where warranted.

Dibble

Five DIPS have been successfully installed in 2015 that gives the potential of meeting or exceeding the 4 & 1 requirements for 383 customers. There was also one overlay project that has been completed in 2015 that improved the broadband capabilities of 207 existing customers.

Blanchard

Five new fiber fed DIPs were deployed in 2015 giving the potential of improving the bandwidth for 258 customers.

Apache

1 DIP was installed that improved the broadband capabilities for 16 existing subscribers.

Comanche

1 DIP was added in 2015 giving improved bandwidth for 6 existing subscribers.

Seiling

Three new fiber fed DIP's were installed and put into service in 2015 that improved the broadband capabilities to 30 subscribers.

Kingfisher

Four DSLAMs were upgraded in 2015 that improved the broadband capabilities to over 96 subscribers.

Canton

Five DIPs have been added to the rural area of Canton that only affected 16 current subscribers, but gives the potential for bandwidth improvement for 192 customers. One other DSLAM upgrade has been completed in 2015 that improved the bandwidth performance of 10 current subscribers.

Calumet

A DSLAM upgrade was completed in 2015 that improved the bandwidth potential for 48 customers.

Ringwood

Three DIPs have been successfully completed for Ringwood customers in 2015 that has given 144 potential cooperative members the ability to gain access to an advanced broadband service while improving the service for 28 existing subscribers.

All Exchanges

As Pioneer has core fiber builds, our Facilities Engineering team continues to review all builds to determine opportunities to expand fiber to replace copper fed facilities feeding CSA's. Additionally we will continue to replace legacy DSLAM's with VDSL and Bonded capable DIP's (Digital Insertion Point) with the capability to provide at least 4:1.

The total dollars that was projected for 2015 build out was \$3,714,414.42. The total dollars that were spent for the actual build out for broadband was \$3,395,590.52. The shortfall in the actual buildout was due to inclement weather which kept our equipment idle for extended periods. The planned expenditures have carried over into 2016.

The 2015 actuals are shown in the following Table 2.

| Exchange | Description of Network Improvement | 2015 Actuals |
|------------------------------|---|-----------------------------|
| 1.0000000 | ISP Investment | |
| Aline | Capacity Improvements (6) | \$ 10,052.54 |
| Amos | Canacity Improvements (6) | \$ 11 713 33 |
| xchange | Description of Network Improvement | 2015 Actuals |
| Arnett | Capacity Improvements (b) | \$ 31,782.8 |
| Blanchard | Capacity Improvements (1) | \$ 94,839.8 |
| Singfisher Bradley | Capacity Improvements (1) Capacity Improvements (6) | \$ 15,930.0 |
| | Capacity Improvements (6) | \$ 15,930.0 |
| ennessey | Capacity Improvements (1) | \$ 68;344.8 |
| ore ETS Network | Routers, Switches, Cards Capacity Improvements (6) | \$ 1,305,353.0 |
| Canton | Capacity Improvements (6) | \$ 54,484.2 |
| armen | (1) Capacity Improvements Capacity Improvements (6) | \$ 1,353,542.1 |
| Carter | Capacity Improvements (6) | |
| Apache Chattanooga | Adding new nodes (2) Capacity Improvements (6) | |
| Stanchard | Adding new nodes (2) | |
| Blanchard Chester | Adding new nodes (2) Capacity improvements (6) | \$ 3,520.1 |
| rescent leo Springs | Adding new nodes (2) Capacity Improvements (6) | \$ 12,135.5 |
| Comanche | Adding new nodes (2) Capacity Improvements (6) | \$ 9,743.7 |
| Newcastle Covington | Adding new nodes (2) Capacity Improvements (6) | |
| anton | Adding new nodes (2) Capacity Improvements (6) | \$ 55,821.1 |
| omanche custer City | Adding new nodes (2) Capacity Improvements (6) | 7 33,021.1 |
| Cingfish er Dacoma | Adding new nodes (2) Capacity Improvements (6) | 6 43 707 7 |
| | Capacity Improvements (6) | \$ 13,707.7 |
| dennessey Davidson | Adding new nodes (2) Capacity Improvements (6) | |
| Drummond Deer Creek | Adding new nodes (2) Capacity Improvements (6) | \$ 5,646.3 |
| Dibble | Capacity Improvements (6) | \$ 52,268.8 |
| Sub Total Douglas | (2) Adding new nodes-OSP Capacity Improvements (6) | \$ 9,081.1 |
| Dover | Capacity Improvements (6) | \$ 10,587.7 |
| Dibble Drummond | 4-1148 Dips Capacity Improvements (6) | \$ 129,939.5 |
| Blanchard | 5 - 1148.Dips | \$ 86,000.0 |
| Fargo | 5 - 1148 Dips Capacity Improvements (6) | |
| Canton | 4- 1148 Dips Capacity Improvements (6) | \$ 64,599.8 |
| Ringwood Fort Supply | 3-1148 DIPS Capacity Improvements (6) | \$ 129,000.0 |
| Seiling Frederick | 2 - 1148 Dips Capacity Improvements (6) | \$ 53,750.0 |
| Comanche Freedom | 1 - 1148 Dips Capacity Improvements (6) | \$ 43,000.0 |
| Sub Total Gage | (3) Dips Capacity Improvements (6) | \$ 505,250.0 |
| Garber | | \$ 20.526.1 |
| Newcastle/Riverview | Capacity Improvements (6) FTTP Greenfield Build Out | \$ 30,526.1 \$ 175,000.0 |
| Geary | Capacity Improvements (6) | \$ 12,549.0 |
| Gould Sub Total | Capacity Improvements (6) (4) FTTP Expansion | ¢ 175 000 (|
| Grandfield | Capacity Improvements (6) | \$ 175,000.0 \$ 35,823.5 |
| Harmon . | | |
| Newcastle Hastings | Capacity Improvements (6) FTTP Existing Expansion Capacity Improvements (6) | \$ 175,000.0 |
| 200 20 | | ¢ . c.co. |
| Helena Sub Total | Capacity Improvements (6) (5) FTTP Existing Expansion | \$ 175,000.0 \$ 12,431.0 |
| Hennessey | Cápacity Improvements (6) | \$ 12,431.0 |

| Exchange | Description of Network Improvement | 201 | 5 Actuals |
|-------------|------------------------------------|-----|---|
| Hollis | Capacity Improvements (6) | \$ | 11,826.10 |
| Hopeton | Capacity Improvements (6) | \$ | 6,747.91 |
| Hunter | Capacity Improvements (6) | \$ | 9,136.04 |
| Kingfisher | Capacity Improvements (6) | \$ | 20,880.89 |
| Lahoma | Capacity Improvements (6) | \$ | 6,845.45 |
| Lamont | Capacity Improvements (6) | \$ | 5,284.30 |
| Loco | Capacity Improvements (6) | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Longdale | Capacity Improvements (6) | \$ | 6,748.83 |
| Manitou | Capacity Improvements (6) | | |
| Marshall | Capacity Improvements (6) | \$ | 6,298.87 |
| May | Capacity Improvements (6) | | and the second |
| Meno | Capacity Improvements (6) | \$ | 5,583.02 |
| Mooreland | Capacity Improvements (6) | \$ | 47,331.33 |
| Mutual | Capacity Improvements (6) | | |
| Nash | Capacity Improvements (6) | \$ | 9,448.09 |
| Newcastle | Capacity Improvements (6) | | |
| Oakwood | Capacity Improvements (6) | | |
| Okarche | Capacity Improvements (6) | \$ | 22,615.6 |
| Okeene | Capacity Improvements (6) | \$ | 31,072.82 |
| Omega | Capacity Improvements (6) | \$ | 5,160.2 |
| Orlando | Capacity Improvements (6) | \$ | 6,204.6 |
| Pond Creek | Capacity Improvements (6) | \$ | 16,515.1 |
| Putnam | Capacity Improvements (6) | \$ | 5,355.1 |
| Quinlan | Capacity Improvements (6) | | ************************************** |
| Ringwood | Capacity Improvements (6) | \$ | 43,693.2 |
| Seiling | Capacity Improvements (6) | \$ | 54,468.7 |
| Sentinel | Capacity Improvements (6) | \$ | 33,708.1 |
| Sharon | Capacity Improvements (6) | | |
| Shattuck | Capacity Improvements (6) | \$ | 37,791.5 |
| Temple | Capacity Improvements (6) | \$ | 25,716.3 |
| Thomas | Capacity Improvements (6) | \$ | 16,213.2 |
| Tipton | Capacity Improvements (6) | \$ | 8,695.8 |
| Wakita | Capacity Improvements (6) | \$ | 9,890.9 |
| Watonga | Capacity Improvements (6) | \$ | 45,557.7 |
| Waynoka | Capacity Improvements (6) | \$ | 63,647.7 |
| Sub Total | (6) Calix, Adtran and Paradyne | \$ | 1,186,798.3 |
| GRAND TOTAL | | | 3,395,590.5 |

2016-2020 Improvement Plan

All new large scale and green field builds will be completed using FTTP equipment. In exchanges that have retiring copper plant, this plant will be upgraded using fiber as well. In the exchanges that have relatively new copper plant, additional equipment nodes will be placed in order to shorten loop lengths so that a version of VDSL and ADSL2+ with bonding can achieve the recommended broadband rates. In addition, any equipment nodes that are currently being served by copper will be upgraded to fiber where and when economically feasible. However, due to the remote and sometimes rugged nature of the terrain in the service areas, and the extremely remote locations of a few subscribers, it will not be possible to economically reach all of the existing subscribers at this time.

Table 3 provides information of projected costs for 2016 through 2020.

| Exchange | Description of Network Improvement | 2016 | 2017 | 2018 | 2019 | 2020 |
|---------------|---------------------------------------|-----------------|-----------------|---------------------|--|--|
| Blanchard | Capacity Improvements | \$ 55,000.00 | \$ 26,555.00 | | | |
| Kingfisher | Capacity Improvements | \$ 55,000.00 | \$ 26,555.00 | | | The section of the se |
| Hennessey | Capacity Improvements | \$ 55,000.00 | \$ 26,555.00 | | ENTRY LINES | |
| Core ETS Ntwk | Routers, Switches, Cards | \$ 2,396,500.00 | \$ 2,196,500.00 | \$ 2,146,500.00 | \$ 2,146,500.00 | \$2,146,500.00 |
| Sub Total | Capacity Improvements | \$ 2,561,500.00 | \$ 2,276,165.00 | \$ 2,146,500.00 | \$ 2,146,500.00 | \$ 2,146,500.00 |
| Apache | Adding new nodes | \$ 13,528.39 | | | | |
| Blanchard | Adding new nodes | | | | | |
| Crescent | Adding new nodes | | | | - 12 P. S. | Delta Capettina |
| Dibble | Adding new nodes | | | 201 Ketz 224 | - 1 1 / 4 X P | |
| Newcastle | Adding new nodes | | James Care T | 250-437 | | |
| Ringwood | Adding new nodes | \$ 452,164.30 | | | | |
| Comanche | Adding new nodes | | \$ 57,000.00 | \$ 57,000.00 | \$ 28,500.00 | |
| Kingfisher | Adding new nodes | \$ 85,500.00 | \$ 57,000.00 | \$ 57,000.00 | \$ 57,000.00 | |
| Hennessey | Adding new nodes | | | \$ 85,500.00 | \$ 57,000.00 | |
| Drummond | Adding new nodes | | | | \$ 28,500.00 | 200100000000000000000000000000000000000 |
| Sub Total | Adding new nodes | \$ 551,192.69 | \$ 114,000.00 | \$ 199,500.00 | \$ 171,000.00 | \$ - |
| Newcastle | FTTP Buildout | \$ 75,000.00 | \$ 75,000.00 | \$ 75,000.00 | \$ 75,000.00 | |
| Blanchard | FTTP Buildout | \$ 75,000.00 | \$ 75,000.00 | \$ 75,000.00 | \$ 75,000.00 | |
| Sub Total | FTTP Buildout | \$ 150,000.00 | \$ 150,000.00 | \$ 150,000.00 | \$ 150,000.00 | \$ - |
| Newcastle | FTTP Expansion | | | Jan ee tij seest is | and the state of t | |
| Sub Total | FTTP Expansion | ş - | \$ | \$ - | \$ - | \$ - |
| Alle | | 4 500.00 | | | | |
| Aline | Capacity Improvements | \$ 4,500.00 | | | | |
| Ames | Capacity Improvements | \$ 10,000.00 | | * | | |
| Apache | Capacity Improvements | \$ 45,000.00 | | \$ 15,000.00 | | The state of the s |
| Arnett | Capacity Improvements | V ==12.2 =2 | W 20000000 | | 114 | 1 20 |
| Blanchard | Capacity Improvements | \$ 75,000.00 | \$ 75,000.00 | \$ 20,000.00 | \$ 20,000.00 | \$ 20,000.00 |
| Bradley | Capacity Improvements | | \$ 20,000.00 | | | |
| Buffalo | Capacity Improvements | 100 S | A grandate or a | | | |
| Calumet | Capacity Improvements | | \$ 29,400.00 | | | |
| Canton | Capacity Improvements | | | \$ 20,000.00 | | |
| Carmen | Capacity Improvements | \$ 29,400.00 | | | | (F-1) = 10 * *** |
| Carter | Capacity Improvements | \$ 23,100.00 | | | | hamman nemerican mer |

| Exchange | Description of Network Improvement | 2016 | 2017 | 2018 | 2019 | 2020 |
|--------------|---------------------------------------|--|--------------|---------------------------------------|---|--|
| Chattanooga | Capacity Improvements | \$ 30,000.00 | | | | \$ 20,000.00 |
| Chester | Capacity Improvements | \$ 12,000.00 | \$ 5,000.00 | | | Name of Paris |
| Cleo Springs | Capacity Improvements | \$ 39,900.00 | | | Cott | |
| Comanche | Capacity Improvements | \$ 40,000.00 | \$ 40,000.00 | | | |
| Covington | Capacity Improvements | | \$ 20,000.00 | \$ 5,000.00 | | |
| Crescent | Capacity Improvements | ocety Special | \$ 35,000.00 | \$ 15,000.00 | | |
| Custer City | Capacity Improvements | \$ 10,000.00 | | | | |
| Dacoma | Capacity Improvements | | \$ 9,500.00 | | | |
| Davidson | Capacity Improvements | \$ 12,000.00 | | | | \$ 20,000.00 |
| Deer Creek | Capacity Improvements | | \$ 16,800.00 | | Established I | 0.015 |
| Dibble | Capacity Improvements | | \$ 35,000.00 | | NAME OF STREET | |
| Douglas | Capacity Improvements | | \$ 5,000.00 | 32 ACC 200 | | |
| Dover | Capacity Improvements | \$ 10,000.00 | \$ 10,000.00 | | | |
| Drummond | Capacity Improvements | \$ 15,000.00 | \$ 15,000.00 | | | |
| Fargo | Capacity Improvements | \$ 23,100.00 | | | | |
| Fay | Capacity Improvements | | | | | |
| Fort Supply | Capacity Improvements | \$ 16,800.00 | \$ 35,000.00 | | | 200110020000 |
| Frederick | Capacity Improvements | \$ 81,900.00 | \$ 50,000.00 | \$ 15,000.00 | Section 1997 | |
| Freedom | Capacity Improvements | \$ 23,100.00 | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | |
| Gage | Capacity Improvements | \$ 23,100.00 | | | | |
| Garber | Capacity Improvements | The state of the s | \$ 12,000.00 | | | |
| Geary | Capacity Improvements | | \$ 58,800.00 | | | |
| Gould | Capacity Improvements | | \$ 6,500.00 | | | |
| Grandfield | Capacity Improvements | \$ 35,000.00 | | | | and the second second |
| Harmon | Capacity Improvements | | \$ 6,500.00 | | 7010-10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | |
| Hastings | Capacity Improvements | \$ 6,500.00 | | | | |
| Helena | Capacity Improvements | | \$ 15,000.00 | | | |
| Hennessey | Capacity Improvements | \$ 45,000.00 | | \$ 20,000.00 | | |
| Hollis | Capacity Improvements | | \$ 10,000.00 | | | |
| Hopeton | Capacity Improvements | \$ 10,500.00 | | | | |
| Hunter | Capacity Improvements | | \$ 16,800.00 | | | |
| Kingfisher | Capacity Improvements | \$ 50,000.00 | | \$ 25,000.00 | \$ 25,000.00 | \$ 20,000.0 |
| Lahoma | Capacity Improvements | \$ 25,000.00 | | - VICE | 10407 | |
| Lamont | Capacity Improvements | | \$ 23,100.00 | D-17.2 | | |
| Loco | Capacity Improvements | \$ 16,500.00 | | | | |
| Longdale | Capacity Improvements | 100000 | \$ 17,500.00 | | | |
| Manitou | Capacity Improvements | \$ 6,500.00 | | | | |
| Marshall | Capacity Improvements | · | \$ 12,000.00 | | | |
| May | Capacity Improvements | \$ 10,500.00 | | | | 120 150 150 150 150 150 150 150 150 150 15 |

| Exchange | Description of Network Improvement | 2016 | 2017 | 2018 | 2019 | 2020 |
|-------------|---------------------------------------|--------------------|----------------------|--|--|----------------|
| Meno | Capacity Improvements | | \$ 16,800.00 | | 12 (mg/2 / 22 / 4 | |
| Mooreland | Capacity Improvements | \$ 35,000.00 | | \$ 10,000.00 | even of the control o | \$ 10,000.00 |
| Mutual | Capacity Improvements | \$ 10,500.00 | Marking Sidow Eng. | -17.00 | | |
| Nash | Capacity Improvements | 22400.5 | \$ 17,500.00 | | | |
| Newcastle | Capacity Improvements | \$ 50,000.00 | \$ 25,000.00 | \$ 25,000.00 | \$ 15,000.00 | |
| Oakwood | Capacity Improvements | | \$ 13,000.00 | | | |
| Okarche | Capacity Improvements | \$ 15,000.00 | \$ 15,000.00 | | | |
| Okeene | Capacity Improvements | \$ 25,000.00 | | | | 0.015 |
| Omega | Capacity Improvements | | | | em Farrest Extractor | |
| Orlando | Capacity Improvements | | \$ 9,500.00 | (Sept 2) | | |
| Pond Creek | Capacity Improvements | Very training | \$ 52,500.00 | | | |
| Putnam | Capacity Improvements | 63 - Sally 11 - 1 | | | | |
| Quinlan | Capacity Improvements | \$ 10,500.00 | | | | |
| Ringwood | Capacity Improvements | | \$ 15,000.00 | | | |
| Seiling | Capacity Improvements | \$ 10,000.00 | | | | |
| Sentinel | Capacity Improvements | | \$ 7,500.00 | | 11 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | |
| Sharon | Capacity Improvements | \$ 13,000.00 | | The same of the sa | | |
| Shattuck | Capacity Improvements | \$ 35,000.00 | La let 1 | | | |
| Temple | Capacity Improvements | Direct Description | | | | |
| Thomas | Capacity Improvements | \$ 58,800.00 | \$ 10,000.00 | | | |
| Tipton | Capacity Improvements | \$ 20,000.00 | | | | |
| Wakita | Capacity Improvements | | \$ 23,100.00 | | | |
| Watonga | Capacity Improvements | \$ 50,000.00 | \$ 35,000.00 | | Land Tree! | 200 |
| Waynoka | Capacity Improvements | \$ 15,000.00 | | Land Control | est | |
| | | | 10 mm (2004 - 10 mm) |) y 4 4 4 7 1 | | |
| Sub Total | Calix,Adtran,Paradyne | \$ 1,077,200.00 | \$ 938,800.00 | \$ 170,000.00 | \$ 60,000.00 | \$ 90,000.0 |
| | 259 25 CO. 15 | | | | | |
| GRAND TOTAL | | \$ 4,339,892.69 | \$ 3,478,965.00 | \$ 2,666,000.00 | \$ 2,527,500.00 | \$ 2,236,500.0 |

Line 113 - See Attached Maps

Line 114 - \$5,318,874 USF Support received in 2015.

Line 115 - \$1,243,034 in USF was used to improve service quality. (See 5 year plan progress report for detail on how support was used to improve service quality.

Line 116 - \$680,250 in USF was used to improve service coverage. (See 5 year plan progress report for detail on how support was used to improve service coverage.

Line 117- \$3,395,590 in USF was used to improve service capacity. (See 5 year plan progress report for detail on how support was used to improve service capacity.

Line 118-All Network improvement targets were met in 2015.



Pioneer Telephone service area covers more than 11,000 square miles in 30 counties and has more than 3,000 miles of fiber optics in service. Telco & Fiber Coverage Map Leased Fiber Routes

2015 Unfulfilled Service Request

| Cancelled Service Order reason | Count |
|--|-------|
| Cannot provide service/speed as requested | 65 |
| LRDSL not available | 1 |
| Location out of range | 19 |
| Wireless no signal | 5 |
| Wireless sector full | 1 |
| DSL not available | 14 |
| No equipment available | 7 |
| Totals: | 112 |
| are the second s | |
| part to he fit. | |

Pioneer Telephone Cooperative incurred 112 unfulfilled service requests for the year of 2015. The majority (65) of those requests were cancelled due to not being able to provide a customer with their desired speed. 47 unfulfilled requests can be identified by not having the appropriate facilities within our existing service areas to provide a Broadband service that complies with the 4&1 standard bandwidth measurement.

<u>Line 510 – Compliance with Service Quality Standards and</u> <u>Consumer Protection</u>

Company hereby certifies that it has reviewed its service quality and consumer protection practices, which it follows in connection with its provision of voice and broadband services, and that these practices ensure that Company:

- (1) Discloses rates and terms of its voice and broadband services to customers.
- (2) Makes available maps showing where voice and broadband services are generally available.
- (3) Provides contract terms to customers and confirms changes in voice or broadband service.
- (4) Allows a trial period for new voice or broadband service.
- (5) Provides specific disclosures in advertising.
- (6) Separately identifies carrier charges from taxes on billing statements.
- (7) Provides customers the right to terminate voice or broadband service for changes to contract terms.
- (8) Provides ready access to customer service.
- (9) Promptly responds to consumer inquiries and complaints received from government agencies.
- (10) Abides by policies for protection of consumer privacy.
- (11) Provides consumers with free notifications for voice, data and messaging usage, and international roaming.

(12) Abides by standards regarding the ability of customers, former customers, and individual owners of eligible devices to unlock phones and tablets that are locked by or at the direction of Company.

These service quality and consumer protection practice categories are the same as those included in the CTIA-The Wireless Association® ("CTIA") Consumer Code for Wireless Service ("CTIA Code" or "Code") as currently in effect.

Pioneer Telephone Cooperative, Inc. Emergency Response Plan Restoration of Service

Purpose

The primary purpose of this Emergency Response Plan is to secure expeditious restoral of service to local emergency management agencies first and then to customers second in the event of an emergency.

Scope

This Emergency Response Plan, as required by OAC 165:55-13-53 of the Oklahoma Corporation Commission (OCC) Rules, shall be followed in the event of service interruptions of such magnitude that conditions affect the entire Pioneer Telephone Cooperative, Inc. (the Company) system, a major division thereof, or, which in the judgment of the Company's management, may cause a high degree of public interest or concern. The conditions, which would require use of these procedures, are herein collectively referred to as "emergency", "emergency condition" or "emergency situation."

The Emergency Response Plan establishes procedures the Company's employees need to follow in the event that an emergency situation occurs in the Company's service area in Oklahoma. This plan recognizes that each emergency will present challenges specific to the situation, but the same general recovery steps need to be followed during each emergency. An Emergency Response Team will be established to direct the recovery process.

Emergency Response Team

In the event of an emergency, an Emergency Response Team Primary Committee will be established consisting of the following functions:

Emergency Response Coordinator is Connie Holthus, Legal Manager

Damage and Restoration Coordinator is Mike Gore, Division Manager - Local Techs Emergency Response Coordinator

The Damage and Restoration Coordinator will lead the Emergency Response Team. The Coordinator will assign a member of management to be Team Leader for each of the teams listed above. The Coordinator will be responsible for establishing the Command Center and the Chain of Command. Additionally, the Emergency Response Coordinator will be responsible for all communication with the OCC, Media, and local Emergency Management Agencies.

If and when necessary, the Emergency Response Coordinator will coordinate notification of the OCC through the Consumer Services Division:

| Contact Name | During Regular Working Hours | After-hours, Weekends and Holidays |
|--------------|---|------------------------------------|
| | Phone: (405) 521-4180 or e-mail: M.Skinner@occemail.com | Emergency Cell - (405) 833-2242 |

Such notification will consist of the following intervals and information and will be provided as soon as data is available:

- 1) Initial Contact
 - a) Notify OCC of outage.
 - b) Notify OCC of cause of the outage.
 - c) Notify OCC of the area affected.
 - d) Notify OCC of the estimated time for repair.
- 2) Intermediate Contact
 - a) Provide status reports as deemed necessary by the Emergency Response Coordinator or as requested by the OCC.
- 3) Conclusory Contact
 - Final contact advising the OCC detailing the results of completion of restoral of service.

Communications Team

The Communications Team Leader will coordinate with the Company's Customer Care Center, and Network Operations Center. The Team Leader will contact all employees in the affected area who have not reported to the Communications Team. The Team Leader will arrange in advance for additional support from other areas, states or contractors as necessary. The Team Leader will also secure lodging, meals, and supplies for employees until work hours and work conditions are returned to normal.

Damage Assessment Teams

These Teams will have the duty of assessing the damage to all company buildings and outside plant facilities. They will also be in charge of determining power outages to local central offices and remote switching equipment. A list of backup generators and their locations is contained in the Emergency Operations Plan. The Team Leader will assign someone to secure backup generators from outside the area if they are needed.

Restoration Team

This Team will be responsible for giving priority for restoration of service to the local emergency management agencies (i.e. Police, Fire, Hospital, and 911 Center). This Team will restore toll service in the event of a toll outage. This Team will also be in charge of restoring power to any central office or remote switching equipment with the use of portable generators. The Restoration Team will also assist emergency agencies in clearing downed lines and poles from roadways. After service has been restored to all local emergency management agency locations, the Restoration Team will begin the task of restoring service to all customers affected by the emergency.

Employee

Pioneer Telephone Cooperative, Inc. believes it is the responsibility of each employee to secure his/her family first and then report to a predetermined Emergency Response Command Center. Upon arriving at the Emergency Response Command Center the employee should check in with the Communications Team Leader.

Pioneer Telephone Cooperative, Inc Emergency Response Plan (Restoration of Service)

Company Contacts

| Contact List | Office | Mobile | E-Mail |
|---|------------------|------------------|---------------------|
| Emergency Response Coordinator: Connie Holthus | 405-375- 0383 | 405-368- 0383 | csholthus@ptci.com |
| Asst. Coordinator: Cindy Gore | 405-375- 0250 | 405-368- 7177 | cmgore@ptci.com |
| Communications, Damage & Restoration Coordinator: Mike Gore | 405-375- 0240 | 405-368- 7124 | mdgore@ptci.com |
| Secondary Contacts, Damage & Restoration: Mike Baustert | 405-375- 0119 | 405-368- 6088 | mpbaustert@ptci.com |
| Beelie Biehler | 405-375- 0294 | 405-368- 8113 | bebiehler@ptci.com |
| Richard Ruhl | 402-375- 0191 | 405-368- 0191 | raruhl@ptci.com |

Network Operations Center 1-800-375-6162 (24 hours a day 7 days a week)



Taking you forward.

October 5, 2015

The Honorable Lyman Guy Apache Tribe of Oklahoma P.O. Box 1220 Anadarko, OK 73005-1220

Re: Request for Discussion Concerning Communications Services In Your Area

Dear Chairman Guy:

My name is Richard Ruhl and I am General Manager of Pioneer Telephone Cooperative, Inc. We provide telecommunications services in or near your area. Under new rules adopted by the Federal Communications Commission's ("FCC" or "Commission") we are obligated to work together with the Apache Tribe of Oklahoma to exchange ideas and hopefully improve the quality of service we provide, and better meet your telecommunications needs.

The FCC has provided us with guidelines for topics upon which may be helpful for us to consider together. We would like to discuss these and other topics that may be of interest to you. If we should contact another person or subdivision of the Apache Tribe of Oklahoma's government, please let me know.

Please contact me at the number listed above so that we can setup a convenient time to discuss these topics. We are looking forward to working with you as we deploy services in your area.

Sincerely.

Richard Ruhl General Manager Pioneer Telephone Cooperative, Inc. (SAC 432018)

FCC Form 481

Line 1010-Descriptive Document for Voice Services Rate Comparability

Pioneer Telephone Cooperative Inc. (Study Area Code 432018) has local residential rates plus mandatory charges for local calling such as EAS, WACP, and plus state OUSF fees that are less than the new FCC prescribed rate floor of \$41.07. Therefore, Pioneer's pricing of fixed voice services is not more than the applicable national average urban rate.

Pioneer Telephone Cooperative, Inc. (SAC 432018)

FCC Form 481

Line 1030-Descriptive Document for Broadband Services Rate

Comparability

Pioneer Telephone Cooperative Inc. (Study Area Code 432018) has the following broadband plans:

| Download Speed | Upload Speed | Usage Allowance | Rate | Benchmark |
|-----------------------|---------------------|------------------------|---------|-----------|
| 12mb-16mb | 1mb | Unlimited | \$74.95 | \$75.20 |
| 25mb-30mb | 1.5mb | Unlimited | \$89.00 | \$89.24 |

Therefore, Pioneer's pricing of broadband services is below the relevant reasonable comparability benchmark.

e. Unpublished Numbers

Customers with unpublished numbers who sign Form 228A denying the release of their BNA, will be entered in the LIDB as a "deny" for third party and collect calls, by adding the PSOC, then fax the form to 405-699-3118.

f. Caller ID Name

The Caller ID Name comes from the Directory screen for Pioneer Customers, and from LIDB for all others. This will be in the member's name. The way this appears can only be changed by the member. See Section 4, I., D.

III. Lifeline Program Revised April 3, 2015

A. <u>Definition</u>

There are two Lifeline programs - Tribal (sometimes referred to as "Enhanced") and Non-Tribal (sometimes referred to as "regular"). These two programs are telecommunications assistance programs designed to make telephone service available, at reduced rates, to eligible residential customers. The telephone service must be in the name of the person who qualifies for the assistance. The amount of discount is based on whether or not they live on Tribal Lands. Lifeline customers are not billed the Federal Universal Service Charge.

B. Tribal Lands

- There are certain counties in Oklahoma that <u>are not classified as tribal lands</u>. Those counties are: Beaver, part of Beckham (see Form 556), Cimarron, Greer, Harmon, Jackson, and Texas.
- All other counties in the state are classified as tribal lands.

C. Who Qualifies

- 1. The discounted service will be provided for one telephone line at the customer's principal place of residence (If the customer, or someone at their residence, has Lifeline on their cellular phone they cannot have landline Lifeline service). A separate line installed in the residence by another person CANNOT also be Lifeline. Remember, these discounts should not affect any additional features the customer has, other than Toll Denial.
- Individuals in the Gould and Hollis exchanges, and the Greer County portion of the Carter exchange, who meet the criteria on Form 553, are

eligible for the Lifeline Program for non-Tribal Land. (See Form 556 to make sure customer resides in non-tribal area.) See below for the certification procedures. Use Form 553 PTC Non-Tribal.

Individuals who live on tribal lands who meet the criteria under a., and one
of either b. through J., are eligible for the Lifeline Program for tribal land
(this is also known as the Enhanced Lifeline Program). See below for the
certification procedures. Use Form 552 PTC Tribal.

D. Restrictions

- Lifeline customers <u>cannot</u> be accepted as a guarantor for someone else's account.
- Lifeline customers are not eligible for Vacation Service.
- Customers cannot receive Lifeline on both a landline and a cellular telephone. They must choose which one they want the credit on.
- The applicant cannot be a dependent as defined by the Federal Income Tax Code, under the age of 60. When filing jointly, a spouse is not a dependent.
- E. <u>Certification Criteria</u> (See Pioneer Form 555 PTC/CNP for additional information.)
 - Supplemental Nutrition Assistance Program (SNAP), formerly known as Food Stamps; or,
 - Temporary Assistance for Needy Families (TANF); or.
 - Supplemental Security Income (SSI) different than Social Security; or,
 - Medical Assistance (Medicaid or SoonerCare) different than Medicare; or,
 - Vocational Rehabilitation (including aid to the hearing impaired; or,
 - Oklahoma Sales Tax Relief (they must have filed Form 538-S with the Oklahoma Tax Commission, which allows them to receive a sales tax credit based on income criteria.); or,
 - Federal Public Housing; or,
 - Low Income Energy Assistance Program; or,
 - Food Distribution Program on Indian Reservations (FDPIR); or,

- 10. Bureau of Indian Affairs General Assistance; or,
- Tribally administered Temporary Assistance for Needy Families (TTANF); or.
- Head Start Programs (only applicant or customer who satisfies the income qualifying eligibility provision); or,
- National School Lunch Program (only applicant or customer who satisfies the income standard of the program for free meals); or,
- Income at or less than 135% of Federal poverty level.

F. Certification Form And Verification

- 1. There are two certification forms. Form 552 for Tribal and Form 553 for Non-Tribal. Use only one form for each applicant based upon whether they are on Tribal or Non-Tribal Land. This form certifies eligibility for Lifeline. Be sure to write on the form which document you have viewed to verify eligibility. All forms should be scanned to your Bill Clerk. Be sure you are using the most recent version of the form. Do not scan documents that were viewed to prove eligibility These cannot be saved on Alchemy.
- 2. A CSR must be certain that all information is correct. It is important that the telephone number and last 4 digits of the social security number are shown and the document used to verify eligibility is noted on the form. Check the Master Screen and if the social security number is not there, please add it. If it does not match, refer back to the original Application for Service (this can be found in Alchemy). Then make any corrections needed.
- 3. Be sure the form is dated. Remember the telephone number must be in the name of the person who qualifies for the assistance. The member must be the one who signs the form, unless they have a Power of Attorney, then the POA can fill out and sign the Lifeline Form (i.e. Jane Doe, by John Doe, POA). Be sure to keep a copy of the POA, for entry on Alchemy. A POA ceases and is no longer in effect after the death of the person for whom the POA was named.
- 4. We are never to make a copies of documents like driver's license, SS Card, etc., please look at the document note on the form which document you have viewed to verify that the subscriber is eligible for Lifeline. Be very specific in your notes, ie... Viewed valid unexpired Driver's license to verify subscriber address.

- A CSR must also verify the subscriber information with the National Lifeline Accountability Database (NLAD) by using the NLAD Subscriber Verify Program. The Subscriber Verify checks for Duplicate Subscribers, Duplicate Address, Duplicate Phone Number, problems with the Last4SSN.
- 6. How to use Subscriber Verify. These fields are mandatory: First Name, Last Name, Physical address, DOB, Last4SSN, SAC, Transaction Type, Transaction Effective Date, Qualifying Program and any Flags that are applicable Initialization Date are optional.
- Form 553 should be used for customers in the Gould and Hollis exchanges, and Carter customers who reside in Greer County, - see below for instructions.
 This form must be signed by the Subscriber. See Form 556 to make sure customer resides in non-tribal area.
- These forms are for customers to certify they are eligible for Lifeline. The
 <u>customer</u> needs to fill out the Customer information, sign and date. Cashiers
 need to view documentation to verify eligibility. After the form is completed and
 information is verified, follow normal service order procedures, and then scan
 the form(s) to your Bill Clerk.
- 9. Documents Needed to Prove Participation in Lifeline Programs

Review Form 555 PTC in the Document Center.

Eligibility is now verified thru the National Lifeline Accountability Database (NLAD)

G. Lifeline Credits

 Eligible customers <u>not</u> on Tribal Lands (Hollis and Gould exchanges, and the Greer County portion of the Carter exchange and others shown on Form 556) will receive a credit totaling \$9.25, monthly, on their basic local exchange charge.

> <u>Name</u> <u>Amount</u> <u>PSOC</u> Lifeline Credit \$9.25 115-008

Those eligible customers who live on "tribal lands" will be eligible for an
additional credit. These customers are required to pay \$1.00 per month for
local service. Taxes apply against the normal basic local exchange
charges, not just the \$1.00.

After subtracting the appropriate credits, the CSR will need to calculate the amount of credit to bring their basic local service (including WACP and EAS) to \$1.00, and insert that amount for the variable credit

Pioneer Telephone Cooperative, Inc.

Study Area Code 432018

Line 3010 - Milestone Certification

Pioneer Telephone Cooperative, Inc. hereby certifies that it has taken reasonable steps to provide upon reasonable request broadband service at actual speeds of 4Mbps downstream/1Mbps upstream, with latency suitable for real-time applications and usage capacity that is reasonably comparable to reasonably comparable offerings in urban areas, and that requests for such service are met within a reasonable amount of time.



REPORT OF INDEPENDENT AUDITORS

The Board of Trustees
Pioneer Telephone Cooperative, Inc.

Report on Financial Statements

We have audited the accompanying financial statements of Pioneer Telephone Cooperative, Inc. (Pioneer), which comprise the balance sheets as of December 31, 2015 and 2014, and the related statements of income, comprehensive income, members' equity, and cash flows for the years then ended, and the related notes to the financial statements.

Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

Auditor's Responsibility

Our responsibility is to express an opinion on these financial statements based on our audits. We conducted our audits in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.



REPORT OF INDEPENDENT AUDITORS (continued)

We believe that the audit evidence obtained is sufficient and appropriate to provide a basis for our audit opinion.

Basis for Qualified Opinion

As discussed in Note 2 to the financial statements, the Company reports its investments in its wholly owned subsidiaries on the equity method of accounting. In our opinion, accounting principles generally accepted in the United States of America require that all majority-owned subsidiaries be accounted as consolidated subsidiaries. If the financial statements of the Company's wholly owned subsidiaries had been consolidated with those of the Company, total assets and total liabilities would be increased by approximately \$48,368,148 and \$10,759,902, respectively, as of December 31, 2015, and revenues and expenses would be increased by approximately \$90,948,642 and \$78,658,302, respectively, for the year ended December 31, 2015. Total assets and total liabilities would be increased by approximately \$53,090,369 and \$16,677,414, respectively, as of December 31, 2014, and revenues and expenses would be increased by approximately \$83,519,681 and \$78,269,327, respectively, for the year ended December 31, 2014.

Qualified Opinion

In our opinion, expect for the effects of the Company's accounting for its wholly owned subsidiaries, as discussed in the *Basis for Qualified Opinion* paragraph, the financial statements referred to in the first paragraph present fairly, in all material respects, the financial position of Pioneer Telephone Cooperative, Inc. as of December 31, 2015 and 2014, and the results of its operations and cash flows for the years then ended in accordance with accounting principles generally accepted in the United States of America.

Moss Adams UP

Spokane, Washington March 25, 2016

PIONEER TELEPHONE COOPERATIVE, INC. BALANCE SHEETS

ASSETS

| | Decemb | per 31, |
|--|------------------------------|------------------------------|
| | 2015 | 2014 |
| 200 - 10 Million 10 Mi | | |
| CURRENT ASSETS | | |
| Cash and cash equivalents | \$ 52,395,424 | \$ 53,656,385 |
| Cash and cash equivalents, restricted | 7,974,259 | 10,500,947 |
| Held to maturity investments, unrestricted | 12,872,687 | 8,983,236 |
| Held to maturity investments, restricted | 9,906,313 | 7,580,764 |
| Subscriber accounts receivable, less allowance of | | |
| \$65,351 in 2015 and \$70,151 in 2014 | 2,434,843 | 2,292,490 |
| Settlements and access accounts receivable | 2,477,660 | 2,317,721 |
| Accounts receivable, affiliates | 3,039,268 | 1,563,344 |
| Other accounts receivable | 643,693 | 841,218 |
| Income tax refunds receivable | | 2,378,712 |
| Materials and supplies | 12,311,667 | 11,045,196 |
| Prepaid expenses | 484,109 | 614,985 |
| Total current assets | 104,539,923 | 101,774,998 |
| NONCURRENT ASSETS | | |
| Investment in affiliates | 69,913,168 | 63,338,778 |
| Investment in nonaffiliates | 3,595,977 | 4,066,527 |
| Held to maturity investments, unrestricted | 1,750,000 | 2,375,000 |
| Held to maturity investments, restricted | 6,705,000 | 9,230,000 |
| Intangibles | 6,847,879 | 7,253,051 |
| Deferred income taxes | 207,672 | 82,589 |
| Other noncurrent assets | 3,154,902 | 3,140,993 |
| man les alles and a second and a second and a second a second and a second a second a second a second a second | | |
| Total noncurrent assets | 92,174,598 | 89,486,938 |
| PROPERTY, PLANT, AND EQUIPMENT, at cost | | |
| Telecommunications plant in service | 323,726,153 | 314,327,589 |
| Nonregulated plant in service | 3,218,207 | 3,216,658 |
| Telecommunications plant under construction | 6,934,378 | 5,500,149 |
| | 222 070 720 | 200 011 005 |
| Less accumulated depreciation | 333,878,738 (252,492,975) | 323,044,396 (242,099,738) |
| | [232,772,773] | [272,077,738] |
| Total property, plant, and equipment | 81,385,763 | 80,944,658 |
| Total assets | \$ 278,100,284 | \$ 272,206,594 |

PIONEER TELEPHONE COOPERATIVE, INC. BALANCE SHEETS

LIABILITIES AND MEMBERS' EQUITY

| | Decen | nber 31, |
|---------------------------------------|----------------|----------------|
| | 2015 | 2014 |
| CURRENT LIABILITIES | | |
| Accounts payable, trade | \$ 1,711,235 | \$ 1,762,941 |
| Income taxes payable | 110,457 | 4 1,7 02,7 11 |
| Other accrued liabilities | 4,170,461 | 5,013,366 |
| Customer deposits | 279,355 | 278,300 |
| Deferred revenue | 2,211,939 | 1,993,549 |
| | | |
| | | |
| Total current liabilities | 8,483,447 | 9,048,156 |
| | | |
| NONCURRENT LIABILITIES | | |
| Postretirement benefits | 23,284,800 | 21,181,600 |
| Other noncurrent liabilities | 2,373,649 | 2,540,873 |
| | | |
| Total noncurrent liabilities | 25,658,449 | 23,722,473 |
| | | |
| | | |
| MEMBERS' EQUITY | | |
| Retained margins | 248,334,324 | 241,080,188 |
| Accumulated other comprehensive loss | (4,375,936) | (1,644,223) |
| | | |
| | | |
| Total members' equity | 243,958,388 | 239,435,965 |
| Total members' equity | | |
| Total liabilities and members' equity | \$ 278,100,284 | \$ 272,206,594 |
| | | |
| See accompanying notes. | | 4 |

PIONEER TELEPHONE COOPERATIVE, INC. STATEMENTS OF INCOME

| | | Years Ended I | ecember 31, | |
|---------------------------------|---------|---------------|-------------|-------------|
| | 24-11-1 | 2015 | 2014 | |
| | | | | |
| Operating revenue | | | | |
| Wireline | | 46,936,387 | \$ | 46,097,496 |
| Internet | | 16,396,852 | | 14,574,663 |
| Video | | 10,322,379 | | 10,166,256 |
| Miscellaneous | 0 | 15,984,817 | _ | 15,844,910 |
| Total operating revenue | | 89,640,435 | | 86,683,325 |
| Operating expenses | | | | |
| Plant specific operations | | 33,725,203 | | 29,504,504 |
| Plan nonspecific operations | | 8,186,292 | | 8,143,554 |
| Depreciation and amortization | | 14,027,193 | | 14,381,438 |
| Customer operations | | 17,706,807 | | 17,837,121 |
| Corporate operations | | 7,974,041 | | 7,053,120 |
| Operating taxes | | 1,509,091 | | 2,111,385 |
| Total operating expenses | | 83,128,627 | _ | 79,031,122 |
| Operating margins | 77 | 6,511,808 | _ | 7,652,203 |
| Nonoperating income (expense) | | | | |
| Income from affiliates | | 6,886,506 | | 4,669,306 |
| Amorization of goodwill | | (1,200,000) | | (1,200,000) |
| Interest and dividend income | | 292,973 | | 252,764 |
| Interest expense | | (29,498) | | (33,368) |
| Gain on sale of assets | | | | 317,757 |
| Other nonoperating expense | NO. | (70,778) | _ | (489,679) |
| Net nonoperating income | | 5,879,203 | | 3,516,780 |
| | - | | | |
| Net margins before income taxes | | 12,391,011 | | 11,168,983 |
| Income tax expense | - | (544,459) | _ | (263,554) |
| Net margins | \$ | 11,846,552 | _\$ | 10,905,429 |